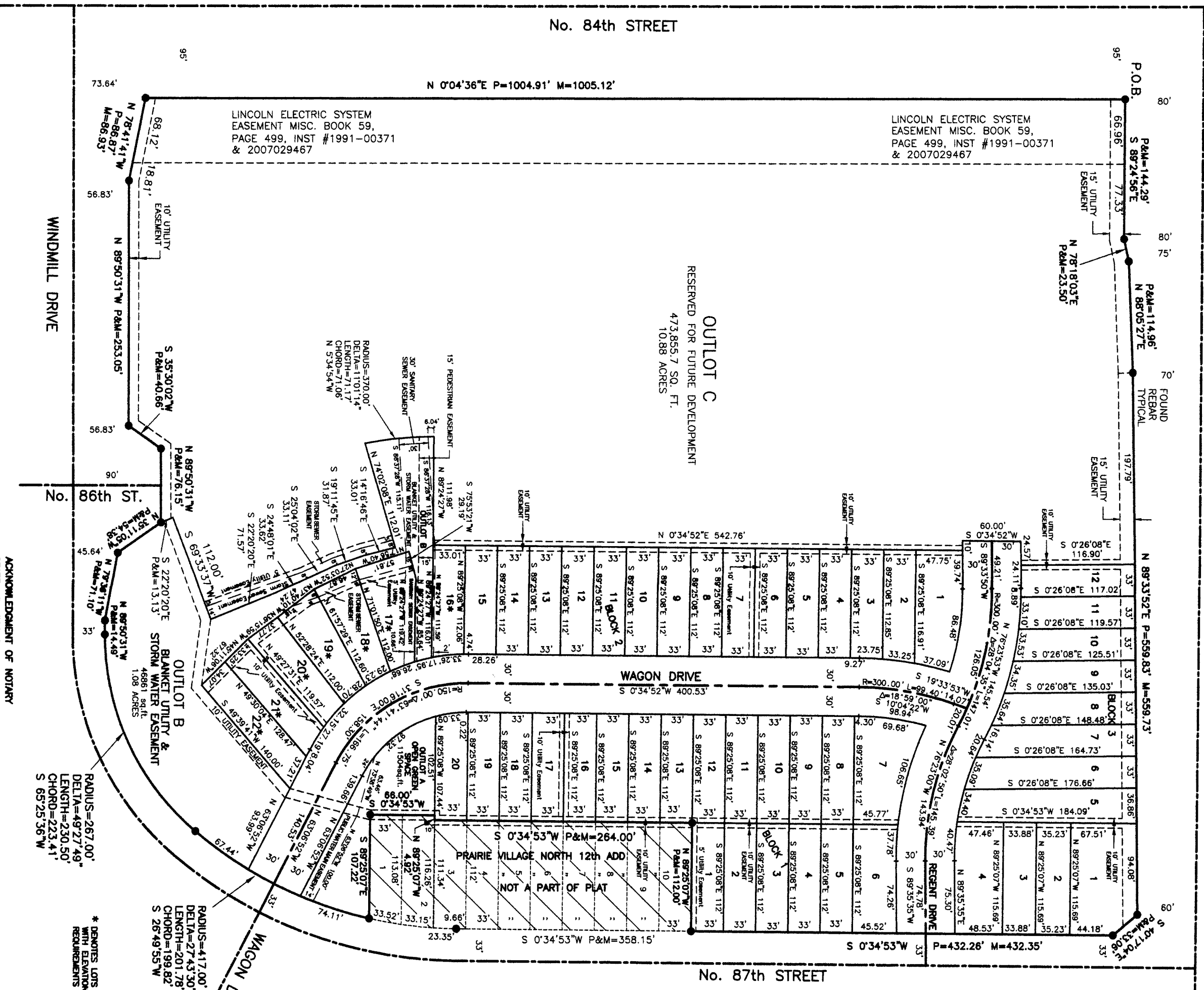


**PRAIRIE VILLAGE NORTH 17th ADDITION**  
**FINAL PLAT**  
 (BASED ON PRAIRIE VILLAGE NORTH  
 PUD CZ#05054B)

PRAIRIE No 17  
 #5349



Block	Lot	Area	Area
BLOCK 1	1	3666.0	3666.0
	2	3666.0	3666.0
	3	3666.0	3666.0
	4	3666.0	3666.0
	5	3666.0	3666.0
	6	3666.0	3666.0
	7	3666.0	3666.0
	8	3666.0	3666.0
	9	3666.0	3666.0
	10	3666.0	3666.0
BLOCK 2	1	3666.0	3666.0
	2	3666.0	3666.0
	3	3666.0	3666.0
	4	3666.0	3666.0
	5	3666.0	3666.0
	6	3666.0	3666.0
	7	3666.0	3666.0
	8	3666.0	3666.0
	9	3666.0	3666.0
	10	3666.0	3666.0

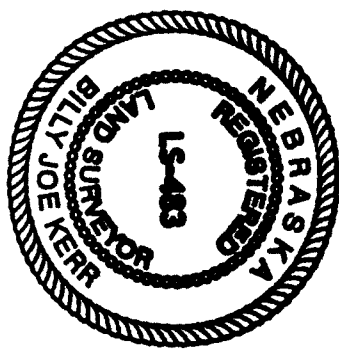
**SURVEYORS CERTIFICATE**  
 I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED THE FOREGOING PLAT, TO BE KNOWN AS PRAIRIE VILLAGE NORTH 17th ADDITION, A SUBDIVISION OF ALL OF OUTLOT A, PRAIRIE VILLAGE NORTH 12th ADDITION AND LOT 111, IRREGULAR TRACT LOCATED IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 10 NORTH, RANGE 7 EAST OF THE 6TH, P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID OUTLOT C, SAID POINT BEING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE FOR ADAMS STREET AND THE EAST RIGHT OF WAY LINE FOR NORTH 84th STREET; THENCE EASTERLY ON THE SOUTH RIGHT OF WAY LINE FOR ADAMS STREET, FOR THE NEXT THREE COURSES, S 89°24'56"E A DISTANCE OF 144.29'; THENCE N 78°18'03"E 23.50'; THENCE N 88°05'27"E 114.96'; TO THE NORTHWEST CORNER OF LOT 111, IRREGULAR TRACT; THENCE ON THE NORTH LINE OF SAID LOT 111 FOR THE NEXT TWO (2) COURSES, N 89°33'52"E 559.73'; THENCE S 40°17'04"E 33.06'; TO A POINT ON THE WEST RIGHT OF WAY FOR NORTH 87th STREET; THENCE SOUTHERLY ON SAID WEST RIGHT OF WAY LINE, S 0°34'53"W 432.35'; TO THE NORTHEAST CORNER OF LOT 10, PRAIRIE VILLAGE NORTH 12th ADDITION; THENCE WESTERLY ON THE NORTH LINE OF SAID LOT 10, N 89°25'07"W 112.00'; TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE SOUTHERLY ON THE WEST LINE OF SAID LOT 10, S 89°25'07"W 112.00'; TO THE WESTWEST CORNER OF SAID LOT 3; THENCE WESTERLY ON THE NORTH LINE OF LOT 2, PRAIRIE VILLAGE NORTH 12th ADDITION, S 0°34'53"W 284.00'; TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTHERLY ON THE WEST LINE OF LOT 2, PRAIRIE VILLAGE NORTH 12th ADDITION, S 0°34'53"W 66.00'; TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE EASTERLY ON THE SOUTH LINE OF SAID LOT 1, S 89°25'07"E 107.22'; TO A POINT LOCATED ON THE WEST RIGHT OF WAY LINE FOR NORTH 87th STREET, SAID POINT BEING ON A CIRCULAR CURVE TURNING IN A CLOCKWISE DIRECTION, HAVING A RADIUS OF 417.00', A CENTRAL ANGLE OF 27°43'30" AND AN ARC LENGTH OF 201.78'; THENCE ON SAID WEST RIGHT OF WAY LINE AND ON SAID CURVE, HAVING A CHORD OF S 26°49'55"W 199.82'; TO A POINT ON THE NORTH RIGHT OF WAY LINE OF WINDMILL DRIVE, SAID POINT ALSO BEING A POINT OF COMPOUND CURVATURE OF A CIRCULAR CURVE IN A CLOCKWISE DIRECTION, HAVING A RADIUS OF 267.00', A CENTRAL ANGLE OF 49°27'49" AND AN ARC LENGTH OF 230.50'; THENCE ON SAID CURVE AND SAID NORTH RIGHT OF WAY LINE, HAVING A CHORD OF S 65°25'36"W 223.41'; THENCE WESTERLY ON SAID NORTH RIGHT OF WAY LINE FOR THE NEXT SEVEN (7) COURSES, N 89°50'31"W 14.49'; THENCE N 79°36'11"W 71.10'; THENCE N 35°11'05"W 54.38'; THENCE N 89°50'31"W 76.15'; THENCE S 35°30'02"W 40.66'; THENCE N 89°50'31"W 253.05'; THENCE N 78°41'41"W 86.93'; TO A POINT ON THE EAST RIGHT OF WAY LINE FOR NORTH 84th STREET; THENCE NORTHERLY ON SAID EAST RIGHT OF WAY LINE, N 0°04'36"E 1005.11'; TO THE POINT OF BEGINNING, SAID TRACT CONTAINING AN AREA OF 19.03 ACRES, MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, LOT CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THIS FINAL PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. ALL DIMENSIONS ARE CORRECTIONS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

SIGNED THIS 20th DAY OF July 2016.

BILLY JOE KERR, AS #483  
 K & M LAND SURVEYING INC.  
 6811 SOUTHPARK CIRCLE  
 LINCOLN, NEBRASKA



**DEDICATION**  
 THE FOREGOING PLAT, KNOWN AS PRAIRIE VILLAGE NORTH 17th ADDITION, AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNERS AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, WINDSTREAM NEBRASKA INC., THE WATERFORD CABLE NETWORK LLC, BLACK HILLS ENERGY, LINCOLN ELECTRIC SYSTEM, A MUNICIPAL CORPORATION, WINDSTREAM NEBRASKA INC., THE PURPOSER OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIRS, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, TOWERS, PIPES AND EQUIPMENT FOR DISTRIBUTION OF ELECTRIC POWER AND GAS, TELEPHONE, CABLE TELEVISION, WASTEWATER COLLECTIONS, STORM DRAINS, WATER MAINS, AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENT AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES OVER, UPON OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT SHOWN THEREON.

THE CITY OF LINCOLN, NEBRASKA, ITS SUCCESSORS AND ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON OR UNDER ANY EASEMENT SHOWN THEREON, RELOCATION OF EXISTING FACILITIES WILL BE AT THE OWNER/DEVELOPERS EXPENSE.

THE PEDESTRIAN WAY EASEMENT SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF SUCH DIRECT VEHICULAR ACCESS FROM OUTLOT "C" TO NORTH 84th STREET IS RELINQUISHED.

WITNESS my hand  
 PRAIRIE HOME BUILDERS, INC.  
 BY: *Steve M. Champoux*  
 NAME: STEVE M. CHAMPOUX  
 TITLE: President

**LIEN HOLDER CONSENT AND SUBORDINATION**  
 The undersigned, holder of that certain lien against the real property described in the plat known as PRAIRIE VILLAGE NORTH 17th ADDITION (hereinafter "Plat"), said lien being recorded in the Office of the Register of Deeds of Lancaster County, Nebraska, as Instrument No. 2016004207 (hereinafter "Lien"), does hereby consent to the dedication of and subordination of the Lien to any utility (sewer water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, or pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the lien and has not assigned the Lien to any other person.

CORNHUSKER BANK, Trustee and Beneficiary  
 By: *Nick L. Sassaman*  
 NICK L. SASSAMAN  
 My Comm. Exp. August 18, 2018

**PLANNING DIRECTOR'S APPROVAL**  
 The planning director pursuant to Section 26.11.015 of the L.M.C., hereby approves this final plat.  
*Steph Howell*  
 PLANNING DIRECTOR  
 August 30, 2016  
 DATE

**ACKNOWLEDGMENT OF NOTARY**  
 STATE OF NEBRASKA  
 LANCASTER COUNTY  
 On this 20th day of July 2016, before me the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came to me STEVE M. CHAMPOUX, known to be the identical persons whose name is fixed to the dedication to the foregoing plat and by acknowledgment the same to be his voluntary, act and deed.  
 My Commission Expires the 18th day of August 2018  
*Nick L. Sassaman*  
 Notary Public  
 My Comm. Exp. Feb. 16, 2018